| Officeholder and Candidate Campaign Statement – Short Form | | | | | L OS | S ANGENESIAND COUNT CALIFORNIA 470 | | | |
|--|--|-------------------|--|-------------|--|------------------------------------|---------------------------------------|------------------------------------|--|
| SII | iort Form | Date of el (Mo | ection if applicable: nth, Day, Year) | ☐ Amen | dment (Explain Below) | - 1 | 4 AUG - 7 PH 4: 18 AMPAIGN FINANCE | For Official Use Only | |
| | | NOVEN | MBER 5, 2024 | | | \ | AFFAIGH FINANCE | | |
| 1. | Statement Covers Calendar Year 20 24 | | | | | | | | |
| 2. | Officeholder or Candidate Information | | | 3. | Office Sought or | Held | | | |
| | NAME OF OFFICEHOLDER OR CANDIDATE | | | | OFFICE SOUGHT OR HELD | | | | |
| | CESAR PERALTA | | | | GOVERNING BO | DARD M | EMBER | | |
| | STREET ADDRESS | | | | JURISDICTION (LOCATION) | | | DISTRICT NUMBER (IF APPLICABLE) | |
| | | | | | EL MONTE CITY | SCHO | OL DISTRICT | (IFAFEIOABLE) | |
| | CITY | STATE | ZIP CODE | _ | | | | | |
| | EL MONTE | CA | 91731 | | | | | | |
| | AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS | | | | | | | | |
| | 626-437-6647 | n | | | | | | | |
| 4. | Committee Information | | | | | | | | |
| | List all committees of which you have knowledge that are primarily formed to receive | | | | e contributions or to make expenditures on behalf of your candidacy. | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | COMMITTEE ADDRESS | | | NAME OF TREASURER | | | | |
| | | | | | | | | | |
| | /N/A | | N/A | | | | N/A | | |
| | | | | | | | | | |
| | 1 | | | , | | | | | |
| | N/A | | N/A | | | | N/A | | |
| | | | | | · | | | | |
| 5. | Verification | | | - | | | | | |
| | I declare under penalty of perjury that to the best of my | eceive less th | an \$2,000 and that I wi | ill spend l | ess than \$2.000 during the cale | endar year and that I hav | ve user | | |
| | all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foreceing is true and correct. | | | | | | | | |
| | 0/07 /0-71 | | | | | | | | |
| | Executed on 8/07/2024 | | Ву | | | | | | |
| | DATE | | | | | SI | GNATURE OF OFFICEHOLDER OR CANDIDATE | | |